

**U.S. Senator Mike Rounds
Service Academy Application**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, South Dakota Zip code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary phone\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Secondary Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*It is critically important that you can be reached at the primary phone number provided in case Senator Rounds or his staff wishes to contact you regarding your application.

Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Unweighted GPA (4.0 scale):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ACT Score:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please rank your service academy choices, with 1 being your preferred choice. Only rank the academies on which you will apply. However, know that every academy will offer a similar academic experience.

\_\_\_\_\_ U.S. Military Academy (West Point) \_\_\_\_\_ U.S. Naval Academy (Annapolis) \_\_\_\_\_ U.S Air Force Academy (Colorado

Spring)

\_\_\_\_\_ U.S. Merchant Marine Academy (Kings

Point)

I have also applied with (mark all that apply):

 [ ] Senator Thune [ ] Representative Johnson [ ] Vice President Vance

[ ]  *I authorize Senator Rounds office to share my name and phone number with ROTC programs in South Dakota.*

* Applicants may be interviewed by the Nominating Board in the fall.
* Please see page 2 for procedures and required materials to be sent to the Sioux Falls Office.

***An application will be considered complete when all items on the check list are compiled and submitted as ONE PACKET, and emailed or postmarked by OCTOBER 10, 2025.***

**APPLICATION PROCEDURE**

Step 1: Contact the academy of your choice directly to open a pre-candidate file.

Step 2: Complete Senator Rounds’ application, provide all items from the checklist below and mail or email your entire application form in **ONE PACKET by October 10**. *An application will be considered complete when all items on the checklist are compiled and sent as one packet.*

* Be sure your ACT or SAT scores are sent to the below address to be included in your file. **(Use code 7182 for ACT and code 6599 for SAT)** Or if your score is included on your transcript or you have already received your scores you may send them as a part of your packet.
* Ask **THREE** people to write letters of recommendation to me on your behalf. Please include at least one teacher or administrator. Have the envelopes sealed and sent in with your packet.
* Write a personal essay about your desire to attend a service academy. This will be in place of a cover letter.

\*\* The deadline for completing your file is October 10, 2025. Nominations will be decided no later than December 31, 2025.

Senator Mike Rounds
ATTN: Academy Coordinator
603 Omaha Street, Suite 100
Rapid City, SD 57701
Phone: 605-343-5035
Email*: academy\_nominations@rounds.senate.gov*

**CHECKLIST**

(Note this form is for your use only. It lists all the items which you need to complete your file.)

[ ] Application Form

[ ] Essay

[ ] Extracurricular activities, awards, etc.

[ ] Transcript of grades

[ ] ACT/SAT Score

[ ] 3 Letters of Recommendation

[ ] 1st

[ ] 2nd

[ ] 3rd